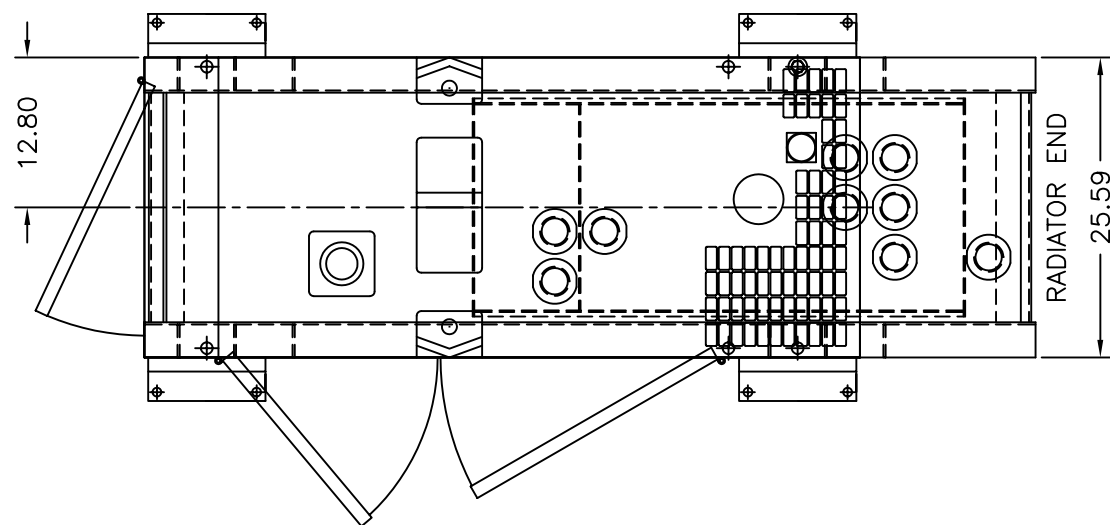
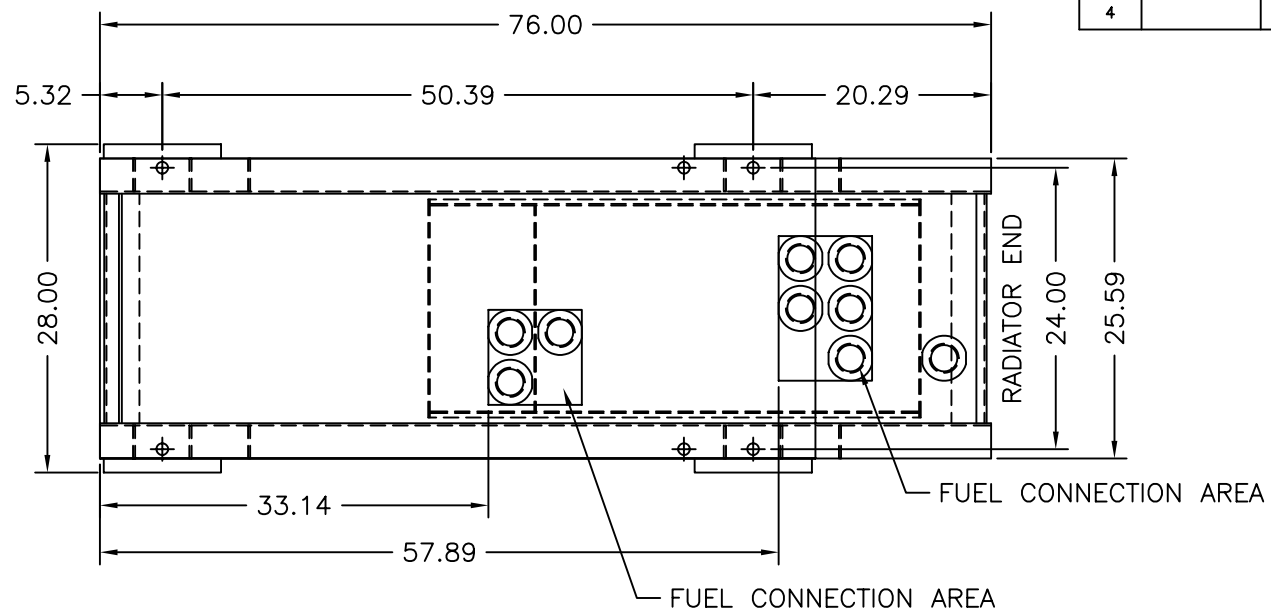


THIS DRAWING AND THE DATA DISCLOSED HEREIN OR HEREWITH IS CONFIDENTIAL AND PROPRIETARY AND IS NOT TO BE REPRODUCED, USED, OR DISCLOSED IN WHOLE OR IN PART TO ANYONE WITHOUT THE EXPRESSED WRITTEN PERMISSION OF MULTQUIP COMPANY.

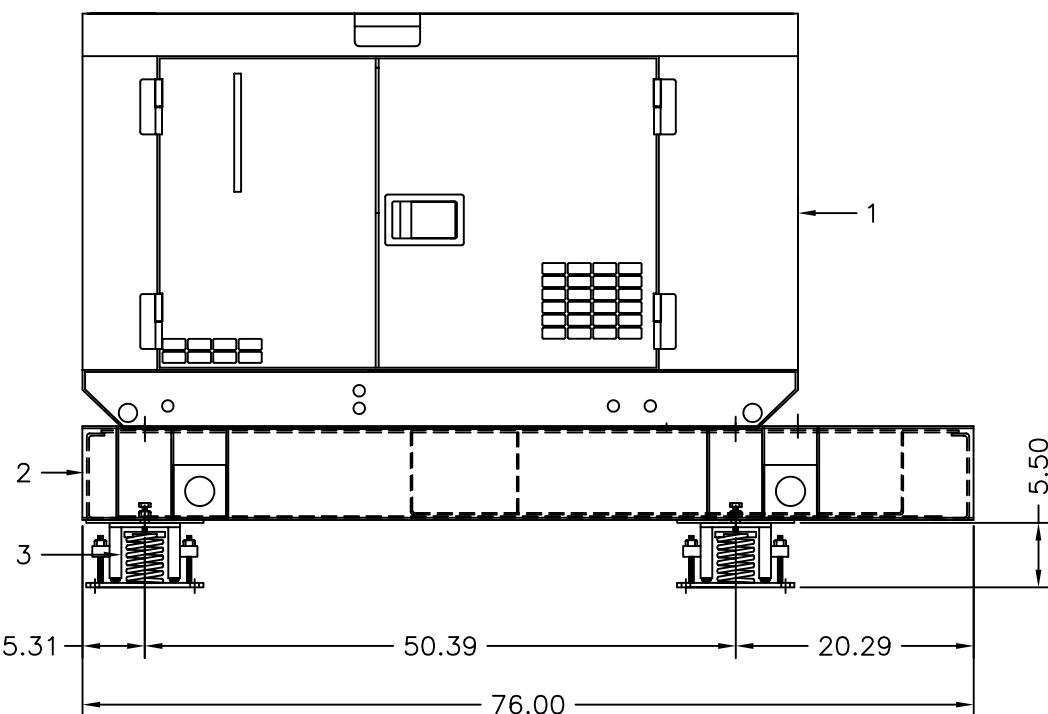
|               | DWG. NO.                 | 200135 | REVISION                      | B |              | 1 |
|---------------|--------------------------|--------|-------------------------------|---|--------------|---|
| MATERIAL LIST |                          |        |                               |   |              |   |
| ITEM          | PART NO.                 | QTY    | DESCRIPTION                   |   | MANUFACTURER |   |
| 1             | DCA-15SPX3               | 1      | 15KVA GENSET W/ FACTORY HSG   |   | DENYO        |   |
| 2             | USTSC-20<br>(ST00002847) | 1      | SUBBASE TANK (20GAL.) UL142   |   | CUSTOM TANK  |   |
| 3             | RUSD-592K<br>7856-WA     | 4      | VIBRATION ISOLATOR (OPTIONAL) |   | CALDYN       |   |
| 4             |                          |        |                               |   |              |   |



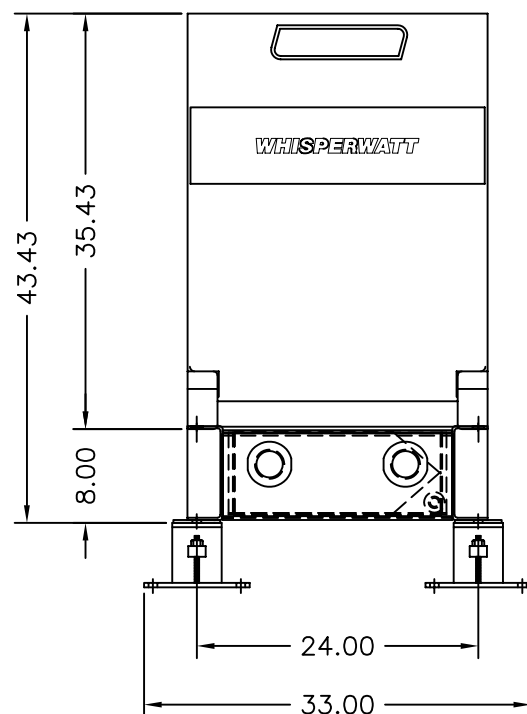
TOP VIEW



TOP VIEW OF 20GAL. SUBBASE TANK  
WITH RUPTURE BASIN & STUB-UP



SIDE VIEW



FRONT VIEW

|                            |                  |
|----------------------------|------------------|
| GENSET (15KVA) WET WEIGHT: | 1,277 lbs        |
| FUEL TANK (20GAL.):        | 475 lbs          |
| 20GAL. DIESEL FUEL WEIGHT: | 150 lbs          |
| TOTAL (APPROX.)            | <u>1,902 lbs</u> |

|                     |  |                                                                                                                                                                |  |          |  |                                                                                                                                                                                 |  |                    |  |                |  |                                                             |  |  |  |
|---------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|----------------|--|-------------------------------------------------------------|--|--|--|
| DERIVED FROM        |  | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE :<br><br>FRACTIONS    DECIMALS    ANGLES<br>± 1/8            .XX ±.03 ±<br>.XXX ±.010 |  | CUSTOMER |  | <br>TEL: (310) 537-3700/FAX: (310) 632-2656<br>18910 WILMINGTON AVENUE<br>CARSON, CA 90746 |  |                    |  |                |  |                                                             |  |  |  |
|                     |  |                                                                                                                                                                |  | JOB NO.  |  |                                                                                                                                                                                 |  |                    |  |                |  |                                                             |  |  |  |
|                     |  |                                                                                                                                                                |  | MATERIAL |  | DRAWN<br>J. TRAN                                                                                                                                                                |  | APPROVALS          |  | DATE           |  | OUTLINE DCA-15SPX3 MTD.<br>ON 12-HOUR CAPACITY SUBBASE TANK |  |  |  |
|                     |  |                                                                                                                                                                |  |          |  |                                                                                                                                                                                 |  | CHECKED<br>J. ROSE |  | 4-24-01        |  |                                                             |  |  |  |
| REV<br>B            |  | DATE<br>9-17-03                                                                                                                                                |  | FINISH   |  | SALESMAN                                                                                                                                                                        |  | SIZE<br>D          |  | FSCM NO.       |  | DWG. NO.<br>200135                                          |  |  |  |
| CAD CODE<br>200135B |  | DO NOT SCALE DRAWING                                                                                                                                           |  |          |  |                                                                                                                                                                                 |  | SCALE<br>1/8       |  | SHEET<br>1 / 1 |  |                                                             |  |  |  |